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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of *Hill et al.*

) Examiner: L. S. Cohen

For: **HELICALLY SHAPED
ELECTROPHYSIOLOGY CATHETER**

) Group Art Unit: 3739

Serial No.: 09/847,181

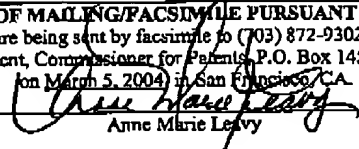
Filed: May 1, 2001

) **TRANSMITTAL**

Atty. Docket No.: R0370-02300

CERTIFICATE OF MAILING/FACSIMILE PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this these papers are being sent by facsimile to (703) 872-9302, addressed to Examiner Lee S. Cohen,
at Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450,
on March 5, 2004 in San Francisco, CA.


Anne Marie Leavy

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

- Transmitted herewith for filing in the above-identified patent application is an Amendment in Response to Office Action Mailed 11/5/2003 and Declaration under 37 CFR §1.131.
- Claim Fee Calculation
☒ No additional claim fee is required.
☐ Amendment increases number of claims or multiple dependencies.

Additional Claim Fee Calculation

Description	Fee Code	Claims	Extra	Rate	Fee
Independent Claims	2201	3 - 5 =	0 x	\$43=	\$ 0
Total Claims	2202	16 - 32 =	0 x	\$9=	\$ 0

Total Fees Due..... \$ -0-

- Additional fees: Request for Extension of Time for one (1) month from February 5, 2004 to March 5, 2004 pursuant to 37 CFR §1.17(a)(1).....\$55.00
- Payment of Fees
 Enclosed is a check for the total fees due in the amount of _____.
☒ The Commissioner is authorized to charge any additional fees and to credit any overpayment of fees which may be required under 37 C.F.R. §1.16 or §1.17, to Deposit Account No 04-1679, referencing Atty. Docket No. R0370-02300.

By: 

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FACSIMILE TRANSMITTAL SHEET

TO: Examiner Lee S. Cohen

FIRM/COMPANY: U.S. Patent and Trademark Office – M/S Non-Fee Amendment

FACSIMILE NUMBER: 703.872.9302

**CONFIRMATION
TELEPHONE:** 703.308.2998

FROM: Anne Marie Leavy for Edward J. Lynch

DIRECT DIAL: 415.371.2217

DATE: March 5, 2004

USER NUMBER: 9070

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TOTAL # OF PAGES: 70
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MESSAGE: Attached is an Amendment in Response to the Office Action mailed 11/5/2003 and Declaration in connection with application Serial No. 09/847,181 - Filed May 1, 2001.

Please confirm receipt of this facsimile.

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